



# ARNOLD, WHITE & DURKEE

A PROFESSIONAL CORPORATION

*Attorneys at Law*

1900 ONE AMERICAN CENTER  
600 CONGRESS AVENUE  
AUSTIN, TX 78701-3248  
TELEPHONE (512) 418-3000  
FACSIMILE (512) 474-7577

FIVE PALO ALTO SQUARE, SUITE 700  
PALO ALTO, CA 94306-2122  
TELEPHONE (415) 812-2929  
FACSIMILE (415) 812-2949

4850 FIRST BANK PLACE  
601 SECOND AVE. SOUTH  
MINNEAPOLIS, MN 55402-4320  
TELEPHONE (612) 321-2800  
FACSIMILE (612) 321-9600

POST OFFICE BOX 4433  
HOUSTON, TX 77210-4433

750 BERING DRIVE, SUITE 400  
HOUSTON, TX 77057-2198

TELEPHONE (713) 787-1400  
FACSIMILE (713) 789-2679

800 QUAKER TOWER  
321 NORTH CLARK STREET  
CHICAGO, IL 60610-4714  
TELEPHONE (312) 744-0090  
FACSIMILE (312) 755-4489

2001 JEFFERSON DAVIS HIGHWAY  
SUITE 401  
ARLINGTON, VA 22202-3604  
TELEPHONE (703) 415-1720  
FACSIMILE (703) 415-1728

September 18, 1995

FILE:

CADL:002

CERTIFICATE OF MAILING  
37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date below.

September 18, 1995

Date

*SLH*  
Steven L. Highlander

Assistant Commissioner for Patents  
Washington, D.C. 20231

Re: SN 07/431,533 "URINARY TUMOR ASSOCIATED ANTIGEN, ANTIGENIC SUBUNITS AND METHODS OF DETECTION" -- Donald L. Morton *et al.*

Sir:

Enclosed for filing in the above-referenced patent application is:

- (1) A Response to an Official Action dated March 17, 1995;
- (2) Unsigned Declaration of Dr. Rishab Gupta with *Curriculum Vitae* and Bibliography;
- (3) A Request for an Extension of Time of Three Months to and including September 18, 1995;
- (4) A check for \$435 as the fee for the extension of time; and
- (5) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

Assistant Commissioner for Patents

September 18, 1995

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If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Arnold, White & Durkee Deposit Account No. 01-2508/CADL:002/PAR.

Respectfully submitted,

*SLH*  
SARAH L. HENDERSON  
Reg. No. 32,612  
For David L. Parker  
Reg. No. 32,165

DLP/SLH/vmw  
Enclosures